

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## 

ih Data Shoot

**CONFIRMATION NO. 2687** 

| Bib Data Sileet   |        |   |                             |               |                        |                                       |   |  |             |  |
|---|--------|---|-----------------------------|---------------|------------------------|---------------------------------------|---|--|-------------|--|
| SERIAL NUMB<br>10/802,666   | ER     | FILING DATE<br>03/17/2004<br>RULE         | CLASS<br>356                |               | GROUP ART UNIT<br>2877 |                                       | ATTORNEY DOCKET<br>NO.<br>52202/JEJ/U56 |  |             |  |
| APPLICANTS  |        |   |                             |               |                        |                                       |   |  |             |  |
| Mark Rodighiero, Arcadia, CA;   |        |   |                             |               |                        |                                       |   |  |             |  |
| Geoff Shannon, Arcadia, CA;   |        |   |                             |               |                        |                                       |   |  |             |  |
| ** CONTINUING DATA **********************************   |        |   |                             |               |                        |                                       |   |  |             |  |
| ** FOREIGN APPLICATIONS ************************************  |        |   |                             |               |                        |                                       |   |  |             |  |
|   |        | N FILING LICENSE GRA                      |                             |               |                        |                                       |   |  |             |  |
| Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions met yes no  Wet after Allowance  Verified and Acknowledged Examiner's Signature  Initials |        |   |                             | STATE OR      | SHEETS                 |                                       | TOTAL                                   |  | INDEPENDENT |  |
|   |        |   |                             | COUNTRY<br>CA | DRAWING 0              |                                       | CLA<br>3:                               |  | CLAIMS<br>3 |  |
| ADDRESS<br>23363<br>CHRISTIE, PARKE<br>PO BOX 7068<br>PASADENA, CA<br>91109-7068  | ER & H | ALE, LLP                                  |                             |               |                        |                                       |   |  |             |  |
| TITLE<br>Method and apparatus for correcting attachment induced positional shift in a photonic package  |        |   |                             |               |                        |                                       |   |  |             |  |
|   |        |   |                             |               | ☐ All Fees             |                                       |   |  |             |  |
|   |        |   |                             |               | 1.16 Fees ( Filing )   |                                       |   |  |             |  |
| 11  | No.    | authority has been given to charge/credit | in Paper<br>DEPOSIT ACCOUNT |               |                        | 1.17 Fees ( Processing Ext. of time ) |   |  |             |  |
| RECEIVED<br>1136  | No     | for following:                            |                             |               |                        | 1.18 Fees ( Issue )                   |   |  |             |  |
|   |        |   |                             |               |                        |                                       | Other                                   |  |             |  |
|   |        |   |                             |               |                        | ☐ Credit                              |   |  |             |  |